



MEDITATION FOR ANNIHILATION OF EGO

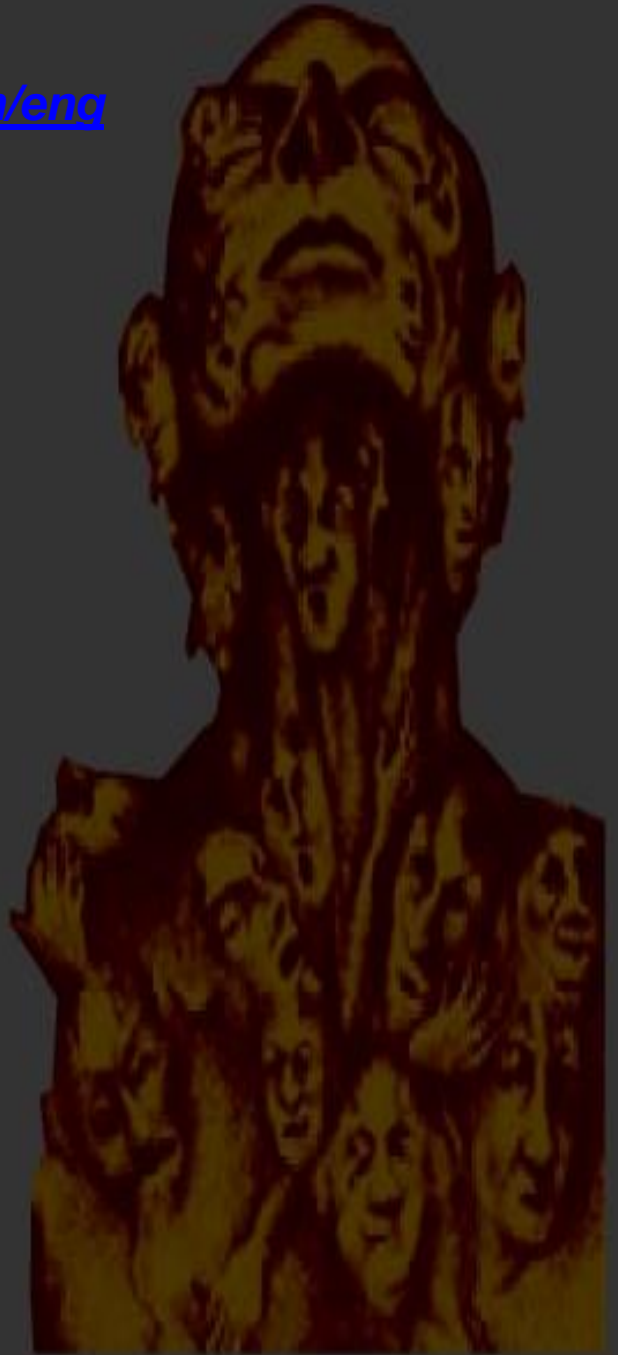
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DIDACTIC FOR THE ANNIHILATION OF THE EGO

The 22 steps to the Buddhist
Annihilation of the Ego

GNOSTIC CHURCH OF THE CHRIST SAMAEL






MEDITATION FOR ANNIHILATION OF EGO

-1-

AUTO-OBSERVATION


for the self-discovery

BOOK:
Prolog
Didactic of Self-Knowledge
SAMAEL AUN WEOR



Through this sense of our being, in self-observation, from moment to moment, as a soldier in wartime, we will see emerge our selves.

The self - discovery and capture one of many psychic aggregate, will be enough reason to enter meditation.



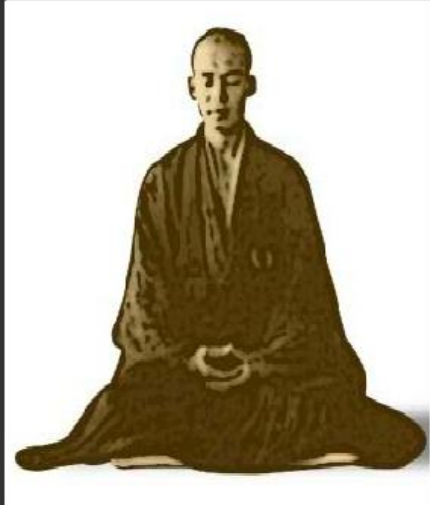
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ASANA

Comfortable Posture

BOOK:
Christ Consciousness
SAMAEL AUN WEOR



Body comfortable sitting or lying position. Physical and mental relaxation.




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PRAYER

to the Divine Mother and
the Being

BOOK:
Chapter 12 - The Buddha's Necklace
Prolog, Didactic of Self-Knowledge
SAMAEL AUN WEOR



Total Delivery to our divine mother and intimate Christ through inner dialogue, with all our soul and heart, to support us in this meditation on the death of the ego.



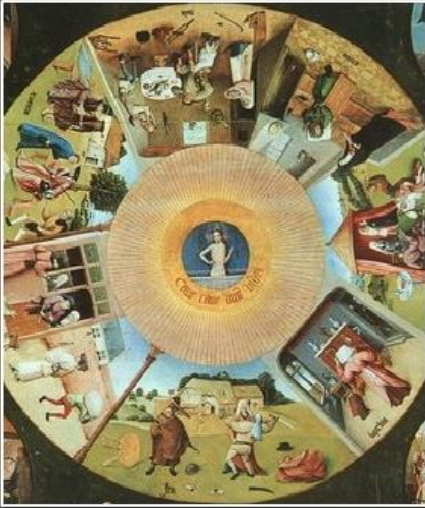
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RETROSPECTION

Rebuild the scene without
identification on it

BOOK:
Blue Time, The Revolution of the
Dialectic
Chapter 6, Lamasery
SAMAEL AUN WEOR



Rebuild only, the last scene, comedy or tragicomedy, with the help of KEY S.O.L.: SUBJECT, OBJECT AND LOCATION, where the "I" acted.



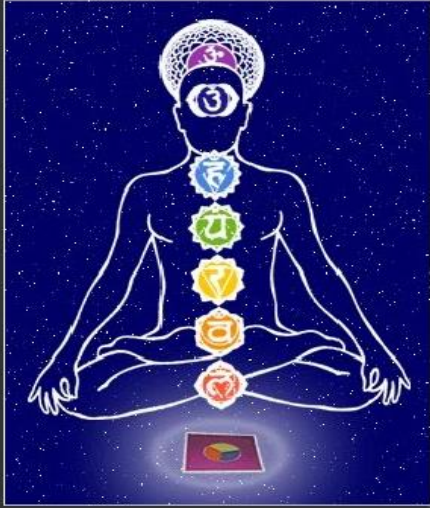
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CENTER OF GRAVITY

On which of the 5 centers of the Human Machine dwell the Ego

BOOK:
Chapter 10, Christmas Message
1967-68
SAMAEL AUN WEOR



Through the psychological analysis, inquiry, intuit, with mathematical precision, which of the five centers, is the center of gravity, den or place where the I dwell, and research the centers what have links or multifaceted level with the I.



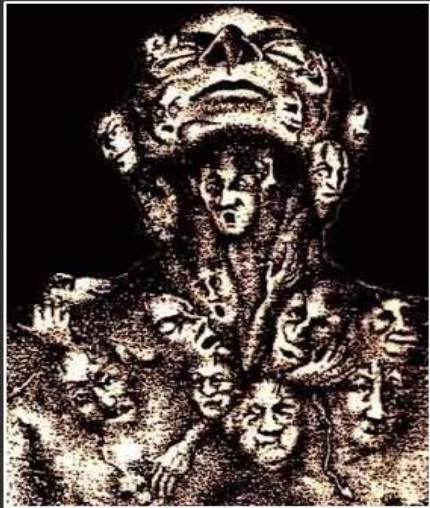
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POSSESSION


See if the Ego, took possession of the word, mind and act

CONFERENCE:
The Didactic for the Dissolution of the "I"
SAMAEL AUN WEOR



When the defect takes control of our machine, brain, senses, etc., define for which of the vehicles of expression: thought, word and action the psychological element is expressed.

Becoming aware of when, how and why the "I" It hold upon us.


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EXTERNAL CAUSES


What do external causes provoke that the EGO comes?

BOOK:
Chapter 35, Fundamental Education
SAMAEL AUN WEOR



Define with meridian accuracy, what "selves" of the husband / wife, children, family, friends, Gnostics brothers , situations, events, things, behaviors of others, make as a magnet to bring out the EGO within us;

Be aware that these external causes are wonderful mirror where we can see ourselves as we are.

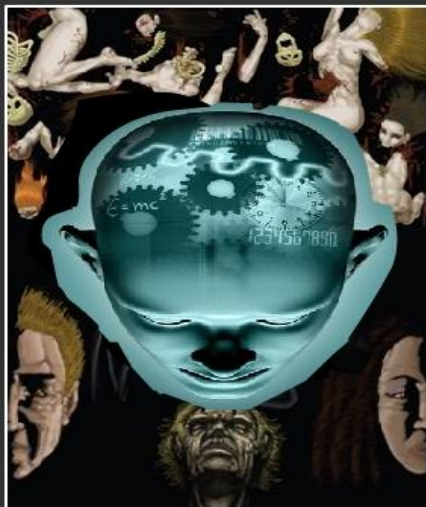
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INTERNAL CAUSES

What do internal causes provoke that the EGO comes?

BOOK:
Chapter 35, Fundamental Education
SAMAEL AUN WEOR



When the EGO go out from our backgrounds, when the trait emerges, when the related "selves", effigies, representations, appetites, anxieties, desires, inhibitions, remember, etc., what "selves" causes provoked them to manifes




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DAMAGE TO THE OUTER

What damages we cause to the outer?

BOOK:
Blue Time, the Revolution of the Dialectic
SAMAEL AUN WEOR



What damages causes the "I" to take possession of your machine and make us act like beasts, to the spouse, children, family, society, institution, Gnostic Brotherhood, things, animals, etc.



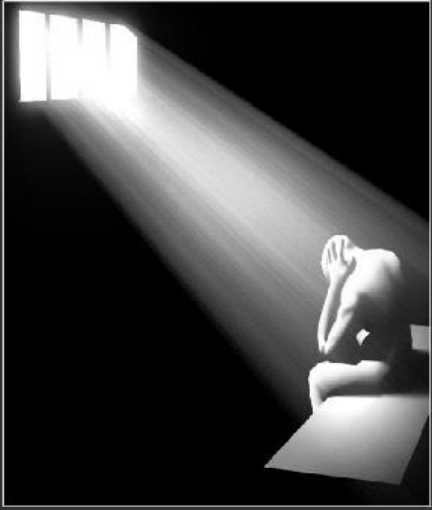
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DAMAGE TO THE INTERIOR

What damages we cause to the interior?

BOOK:
Blue Time, the Revolution of the Dialectic
SAMAEL AUN WEOR



What damages causes to our conditioned soul inside the ego, and to our not conditioned essence, to our own being: Stagnation, decreasing level of Being, impediment in spiritual development, loss of memory - working, more Karma, pain, suffering, fortification of EGO, etc.

Reflect deeply on these points.



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THE POWER OF THE BEAST


To observe the power of the Poisonioonoskirian Vibrations of the Ego

BOOK:
Chapter 20, Christmas Message
1967-68
Chapter 54: The Gnostic Bible: The Pistis Sophia
SAMAEL AUN WEOR



Become aware through reconstruction of tragicomedy, the intensity strength of the Poisonioonoskirian, so then the "beast" is expressed.

See the shape, size, sense their danger, power, capacity for action, etc.. to analyze to what laws, infernal circles that belongs , capturing your most intimate strength and Poisonioonoskirian energy, which conditions our fraction of soul, etc.




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PHYSICAL, MORAL AND SPIRITUAL STATE

How Does the EGO leave us after its act?

BOOK:
Chapter 8, Didactic of Self-Knowledge
SAMAEL AUN WEOR



Physical, moral and spiritual condition that leaves us after performing the EGO: exhaustion, nervousness, weakness, emotional disturbance, moral derangement, pain, regret, Mental shaking, etc.


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PSYCHOLOGICAL SONG


**What is the justification
song of the EGO?**

BOOK:
**Chapter Defeatism, the Revolution
of the Dialectic**
SAMAEL AUN WEOR



***WHICH IS THE PSYCHOLOGICAL SONG OF THIS EGO?
ITS JUSTIFICATION***

How long after the psychological defect was manifested, it keeps resonating, during how long time the scene was in memory. If the psychological song becomes obsessive or intermittent.

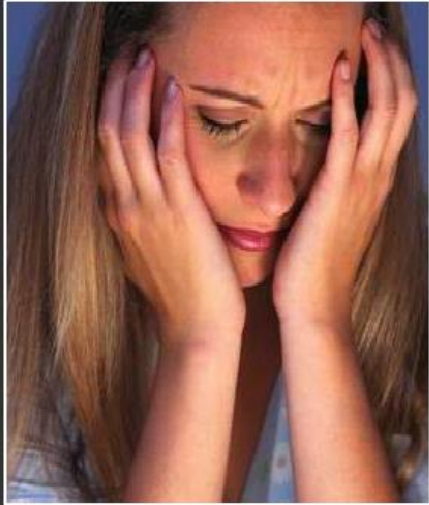
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**EFFECTS AND
NEW CAUSES**

More complications and troubles

BOOK:
**Chapter 16, Esoteric Course of
Kabbalah**
SAMAEL AUN WEOR




What effects and new specific causes, were created, acting in certain ways this " I ", what complications and problems caused us the psychological defec


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COMPREHENSION
OF THE EGO

Reflection to understand
its deep meaning

BOOK:
Chapter 12, the Buddha's
 Necklace
SAMAEL AUN WEOR



WE MUST REFLECT FOR THE UNDERSTANDING

If we understood the psychological "I" that acted, that we analyzed in this reflective meditation, we must grab and capture its manifestations in other facets, manifestations and performances, etc., through reflection.


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SELF-DISCOVERING
OF THE "I CAUSE"


The "I cause" is ill will because
of EGO

BOOK:
Chapter 27, the Great
 Rebellion
SAMAEL AUN WEOR



The self-discovery of specific "I cause" that originated the manifestation of psychic aggregate.

The revelation of "I cause" emerges from a previously careful job : step by step, and pray to the Divine Mother and the Christ, for in this part of the work is shown to us.

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REPENTANCE

For comes the Interior KAOM
which is the voice of conscience

BOOK:
Prolog, Didactic of Self-Knowledge
SAMAEL AUN WEOR



At this stage of meditation will emerge the inside KAOM, the voice of conscience that will sprout the spark of repentance. The sincere desire to free ourselves, to emancipate us from that useless vesture that conditions us, will awake the longing for releasing our conditioned essence within that psychological defect.


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**NEGOTIATION WITH THE
MASTERS OF THE LAW**

Through the Intimate Christ
and Our Mother Divine


BOOK:
Chapter 27, the Great
Rebellion
SAMAEL AUN WEOR



a) *Invoke with our essence to our Mother Kundalini and our lord the Intimate Christ.*

- b) *To beg them through the Police of Karma and the angel of our Father JEU, to capture, from the center that belongs that essence embedded within the "I" and take out of the center and we may be submitted to Anubis and the 42 judges of Karma.*
- c) *THE TRIAL, with tears in his eyes and soul with infinite anxiety and distress implore forgiveness, repentant heart and beg for mercy and forgiveness, for having created the demon that conditions us. Also implore forgiveness for the being.*

We implore the Christ and our Mother Kundalini perform the respective negotiates with the law for the destination and disk of the Lion rotate to our favor. And be decreed by the law of Anubis the radical annihilation of this unnecessary cold clothing and phantom, in which our fraction of the light is mixed.




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IMAGINATION AND WILL
TO ANNIHILATION

Bring the image of the red
demon to the imagination


BOOK:
Chapter 43: The Gnostic Bible: The
Pistis Sophia
SAMAEL AUN WEOR



Intentionally we bring the red demon sinner that we will annihilate, to the imagination, with great consciousness and will. We identify the fraction of essence to be released from inside the unclean spirit, labeling it with your name correctly, either purity love, chastity, etc. Bring the image, form and shape to our understanding of the unclean spirit that embodies us.

Prayer:

Oh light of lights, in which I have had faith from the beginning, my mother Kundalini, I Ask you, in the name of Christ, me you release this unclean prison, I sinner confess me before Anubis and lords of the law, having Was the creator of this defect, but now repentant, with my soul and my heart, I implore annihilation.

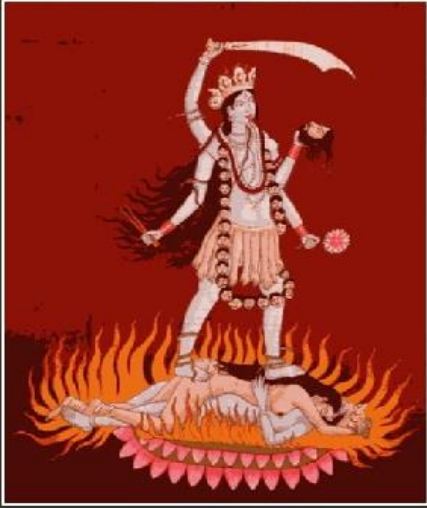
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**BUDDHIST
ANNIHILATION**


**Annihilation of the Ego
with the Active Erotic Fire
through the Divine Mother**

BOOK:
**Chapter 8, Didactic of Self-
Knowledge**
SAMAEL AUN WEOR



We implore our Mother Kundalini Eros and the Christ Decapitate us, Burn us, dismember us, Disintegrate us And Reduce to Cosmic Dust.

Following, we sing the mantram "Krim" with great imagination, using its Sound, As decapitating Sword, like Spear that cross our Heart, like Fire Burning.


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**ANNIHILATION OF
POWER TRIPLE
AND ILL WILL**

**Annihilate Sex, Desire, Mind and Ill
Will of the EGO**

BOOK:
**Chapter 30, The Gnostic Bible: The
Pistis Sophia**
Chapter 27, The Great Rebellion
SAMAEL AUN WEOR



ANNIHILATION OF THE SEX OF EGO

*For the Christ, Mother of mine, annihilates the sex of this EGO.
And we sing the mantram "Krim"*

ANNIHILATION OF THE DESIRE OF EGO

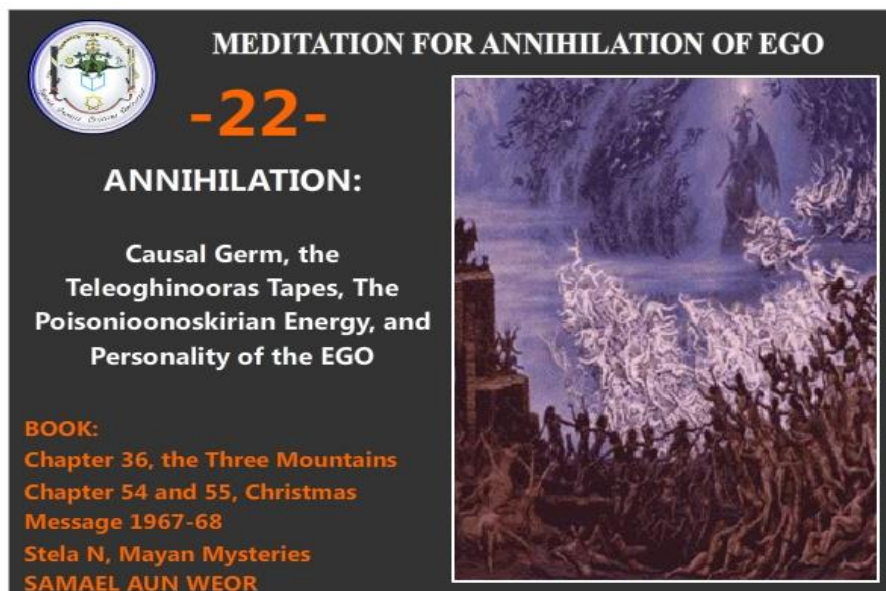
*Mother Kundalini, Holy Christ reduced to cosmic dust the desire of this ego
And we sing the mantram "Krim"*

a) ANNIHILATION OF THE MIND OF EGO

*Blessed Mother with your flaming sword, Incinerate this Ego Mind.
And we sing the mantram "Krim"*

b) ANNIHILATION OF ILL WILL.

*Which is the "I CAUSE" OF EGO that we are annihilating.
Intimate Christ, Virgin of Light, annihilate the "I Cause", the Ill Will this Ego with its triple power
And we sing the mantram "Krim"*

**a) ANNIHILATION OF THE CAUSAL GERM WITH YOUR STAMP AND BLACK LOOP**

Then we pray:

To Christ and my Mother Divine Eros, beg eliminate the CAUSAL GERM with your Triple Power, and its stamp and black loop, which gave birth to "I Cause".

And we sing with the intention of self-annihilation, the mantra "Krim".

b) ANNIHILATION OF TELEOGHINOORAS TAPES

Then we pray again:

Devi Kundalini Eros, Intimate Christ, annihilate:

All the Effigies, representations of this "I" and all the lived through the film of it, with its Teleoghinooras tapes. We sing the mantram "Krim" by burning them with the fire of Christ and the Serpent.

ANNIHILATION OF POISONIOONOSKIRIAN ENERGY

We pray:

to the fire of Christ and the power of the Igneous Serpent and her husband Eros, will beg, disintegrate dramatically, poison Energy, the poisonioonoskirian energy that this Ego has injected, every time I condition our Soul., sing the mantram "Krim".

c) ANNIHILATION OF THE PERSONALITY AND ALL ITS MALIGNANT ATOMS

My mother Kundalini, with your son the Christ and the power of Eros, the Holy Spirit, annihilate, the atoms of personality and the PERSONALITY that personify us in this Ego.

The brothers of the temple must be aware of the Divine essence fraction released during Buddhist Annihilation. By the Law of Divine magnetization, through the great Reconciling, the Holy Spirit and the great whole, the Intimate Christ:

Return to Integrate with the percentage of not conditioned soul, and so in patience we will achieve, recover our soul and have a powerful Christic center of permanent consciousness. In this gradually way, with the Death of "I", we are going retrieving our consciousness within the bowels of the Abyss, of Demons and evil "selves" we carry inside.

*All Priests and Isis, as brotherhood of the Universal Christian Gnostic Church of Mexico and the world, should learn of memory, this Gnostic Solar Technique "**MEDITATION FOR THE ANNIHILATION OF THE PLURALIZED "I" "**" and apply it daily for the Rest of your existence and Being.*

Thus Missionaries may teach Gnostic psychology, with informed of Cause.

Missionaries may direct, Meditation Death of the Self, in their sanctuaries according to the order established by the Universal Christian Gnostic Church.

This Gnostic Technique, to annihilate the cause of human suffering and bitterness, is supported, by the Patriarch Samael inside his Fifth Gospel or Gnostic Doctrine.